MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17 NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, January 15, 2018 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent

South 147th Street, Omaha, Nebraska.

Linda Poole Secretary

1-12-18

THE DAILY RECORD OF OMAHA

LYNDA K. HENNINGSEN. Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas. City of Omaha,

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past: that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on January 12, 2018

That said Newspaper during that time was regularly published and n general circulation in the County of Douglas, and State of Nebraska.

SENERAL NOTARY - State of Nebraska ELLEN FREEMAN My Comm. Exp. December 11, 2021

16.70 Publisher's Fee

Additional Copies

Total

6.70

Subscribed in my presence and sworn to before

12th

day of

January

208

Public in and for Douglas County, State of Nebraska

COMMITTEE OF THE WHOLE MEETING January 15, 2018

NAME:	REPRESENTING:
Parl Schole	MEA



COMMITTEE OF THE WHOLE MEETING



January 15, 2018

MILLARD PUBLIC SCHOOLS BOARD COMMITTEE OF THE WHOLE

The Board of Education Committee of the Whole will meet on Monday, January 15, 2018 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

The Public Meeting Act is posted on the Wall and Available for Public Inspection

Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

AGENDA

- 1. Exact Path
- 2. Administrator Evaluation
- 3. Legislative Update

Public Comments - This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board Vice President before the meeting begins.</u>